

Denied in CC  
4-14-14

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY: David Disheroon**

**TODAY'S DATE: 4/4/2014**

**DEPARTMENT:**

**X Public Works**

**SIGNATURE OF DEPARTMENT HEAD:**

**X \_\_\_\_\_**

**REQUESTED AGENDA DATE:**

**X April 14, 2014**

**SPECIFIC AGENDA WORDING: Consideration to grant a variance to allow a second residence on Block 3 Lot 2 in Hudson Estates, located in Precinct 3. This variance is not to include any future structures.**

**PERSON(S) TO PRESENT ITEM: David Disheroon**

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME: Ten Minutes**

**ACTION ITEM: X**

**WORKSHOP: \_\_\_\_\_**

(Anticipated number of minutes needed to discuss item) **CONSENT: \_\_\_\_\_**

**EXECUTIVE: \_\_\_\_\_**

**STAFF NOTICE:**

**COUNTY ATTORNEY: \_\_\_\_\_**

**ISS DEPARTMENT: \_\_\_\_\_**

**AUDITOR: \_\_\_\_\_**

**PURCHASING DEPARTMENT: \_\_\_\_\_**

**PERSONNEL: \_\_\_\_\_**

**PUBLIC WORKS: \_\_\_\_\_**

**BUDGET COORDINATOR: \_\_\_\_\_**

**OTHER: \_\_\_\_\_**

**\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_



## Variance Request for 2<sup>nd</sup> Home on Lot

Johnson County Subdivision Rules and Regulations state only one residence per lot. To request a variance for a second home on a lot or tract please provide the following information. This request will be presented to the Commissioner's Court for their decision.

Owner Pascual Gutierrez Jr. Date 3-26-14

### Contact Information:

Phone no. 817 473-2652 cell no. 817 233-0246

Email address 7793 @spcglobal.net

### Property Information for Variance Request:

Property 911 address 12008 Mitchell Dr. Alvarado TX 76009

Subdivision name Hudson Estates Block 3 Lot 2

Lot size: \_\_\_\_\_ acres Size of existing residence: 12 x 60 sq. ft.

Size of proposed residence: 38 x 60 sq. ft.

ETJ:  Yes - City Manef.  No

Septic system for 2<sup>nd</sup> home.  New  Tie Into Existing

Other - \_\_\_\_\_

Is a part of the property located in a FEMA designated Floodplain?  Yes  No

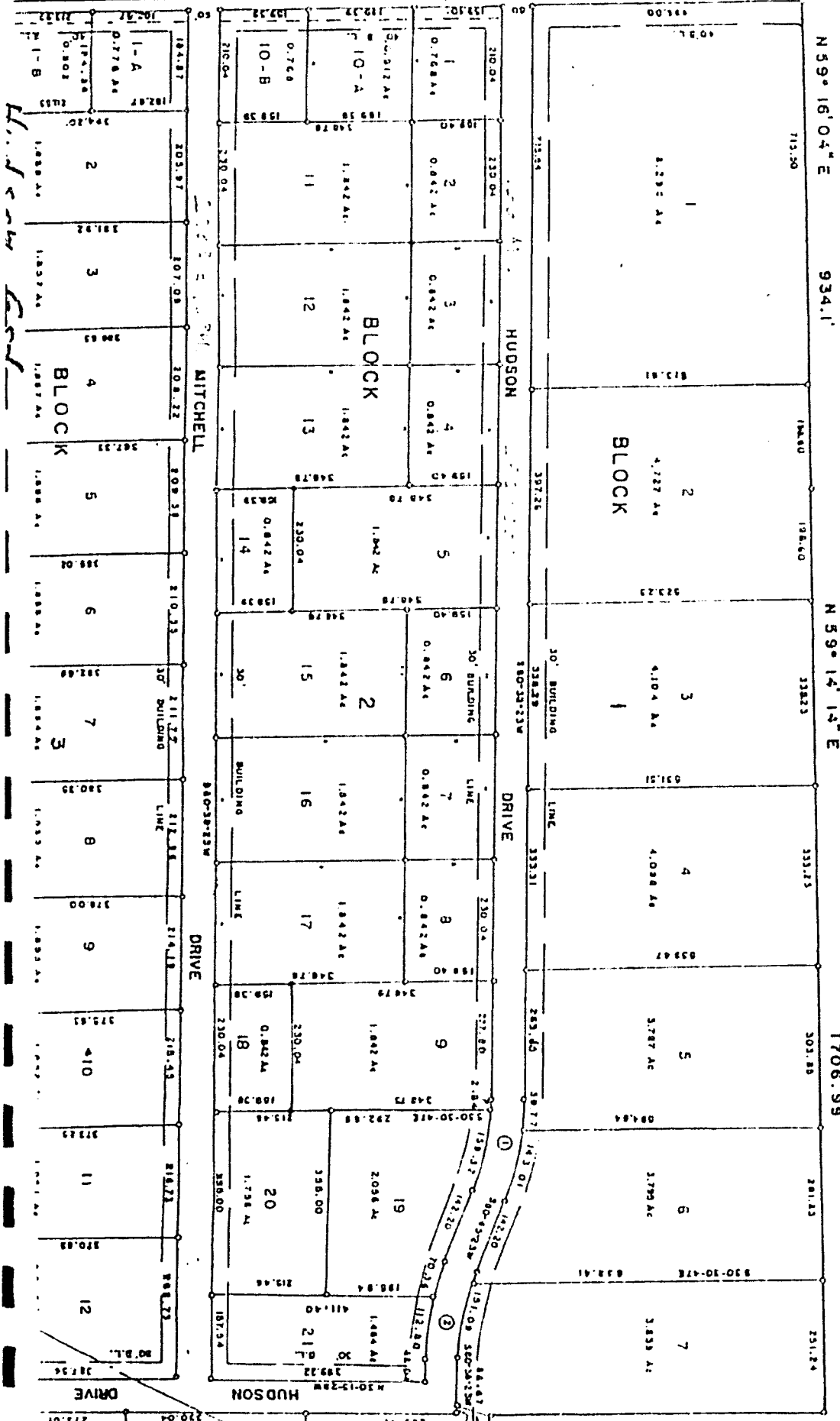
Reason for request: home for my sister

### Provide the following with this request:

- Copy of your plat if property has been platted
- Copy of property deed
- Survey or drawing showing existing home, any buildings and proposed 2<sup>nd</sup> residence

11

H 30° 30' 47" W 1520.64  
H 30° 30' 47" W 1520.64



CHITKA LINK QUANT DATA  
 8-19-91, 8-19-92  
 7-9-90  
 1-17-90

UNPLATTED

THE RESULTS  
 ABOUT THIS PLAY  
 OF THE STREETS AND  
 SUBDIVISION  
 DESCRIBED  
 ESTIMATED BY  
 HANCOCK COUNTY, TEXAS.

LOT	ACRES	OWNER
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W.C.

Pictometry Online 1.10.7

Address 12003 MITCHELL DR

D.H. A. E. L. R. B. I. C. C. O. S. T. /

Workspace

- Workspace (Author)
- Annotations
- Bookmarks
- Layers
  - ABSTRACTS
  - CITIES
  - Changed
  - Demolished

Properties

Name	Value
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Selections

US Parcels: 12003 MITCHELL DR

